

List 2 Different aspects of Vedic Mathematics

Article - 1

अर्धनरेश्वर

Ardh Narishwar

01 Formulation (अर्धनरेश्वर / *Ardh Narishwar*)

Formulation *Ardh Narishwar* (अर्धनरेश्वर) is of
TCV (अर्धनरेश्वर) = 43 = TCV (ब्राह्माण्ड) = TCV (पूर्व) +
TCV (पश्चिम्)

$$\text{TCV (अर्धनरेश्वर)} = 43 = (10 + 10 \frac{1}{2} + 11 + 11 \frac{1}{2})$$
$$= h_{11}$$

$$\text{TCV (अर्ध)} + \text{TCV (नर)} + \text{TCV (ईश्वर)} = 11 + 13 + 18$$
$$= 42 = H_{11}$$



$H_{11} + h_{11} = 42 + 43 = 85 = (15 + 16 + 17 + 18 + 19) =$ transcendental
range of order 15.

Value 85 is parallel with 85 Anuwaks (अनुवाक्)

$H_{11} + h_{11}$ is parallel with Sathapatya of 11 space as origin of 10-
space.

02 Trimurti (त्रिमूर्ति), Dravyasatta (द्रव्यसत्ता) and Purusha (पुरुष)

Formulation *Trimurti* (त्रिमूर्ति) is of TCV (त्रिमूर्ति) = 30

Formulation *Dravyasatta* (द्रव्यसत्ता) is of TCV (द्रव्यसत्ता) = 31

Formulation *Pursha* (पुरुष) is of TCV (पुरुष) = 24

$$\text{Value } 85 = 30 + 24 + 31 = H_8 + D_8 + h_8$$
$$= \text{TCV (त्रिमूर्ति)} + \text{TCV (द्रव्यसत्ता)} + \text{TCV (पुरुष)}$$
$$= H_{11} + h_{11} = 42 + 43 = 85 = (15 + 16 + 17 + 18 + 19)$$
$$= \text{transcendental range of order 15.}$$

3 Trimurti (त्रिमूर्ति)

Trimurti (त्रिमूर्ति): Brahma (ब्रह्मा), Shiv (शिव) and Vishnu (विष्णु) are presiding deities of 4, 5 and 6 spaces. The values triple (4, 5, 6) is of summation value '15'.

Value 4 is of organization $4 = 2 + 2 = 2 \times 2 = (-2) \times (-2)$.

Value 5 is of organization $5 = 2 + 3$

Value 6 is of organization $6 = 2 \times 3$

Further, value 6 is of organization

$$6 = 1 + 2 + 3 = 1 \times 2 \times 3, \text{ and}$$

$$-6 = -1 -2 -3 = (-1) \times (-2) \times (-3)$$

Within 4-space of spatial order, 5-space body permits chase as per unit (half). Further 5-space body permits chase by 6-space of creative order as its second half.

4 Middle placement of Trimurti

The middle placement of 5-space deity, is of outer placement for 4-space deity. And it is of inner placement for 6-space body.

Triple spaces (4-space, 5-space and 6-space) are of sequential manifestations as 4-space dimension, 4-space as boundary of 5-space and 4-space as dimension of 6-space.

5 Split as northern hemisphere and southern hemisphere

The split of solar universe as northern hemisphere and southern hemisphere within 4-space and its manifestation as origin of 5-space in 4-space is the phenomenon which deserves to be comprehended well to be parallel with the existence phenomenon of *Ardh Narishwar* (अर्धनरेश्वर).

6 Agni Satambh अग्नि स्तम्भ

Ignorance of Brahma and Vishnu about the depth and height of Agni Satambh separating their existence domains, is to be glimpsed and imbibed by the sadkhas to have appreciation of the limitations of Brahma and Vishnu vis-à-vis transcendental (5-space) lord Shiv.



7 Rameshwara रामेश्वर

Formulation Rameshwar (रामेश्वर) means the Transcendental Lord Shiv being the Lord of Rama. And, also Rama as Lord of Transcendental Lord Shiv.

One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and virtues of Rama as Lord of Shiv and Shiv as Lord of Rama.

